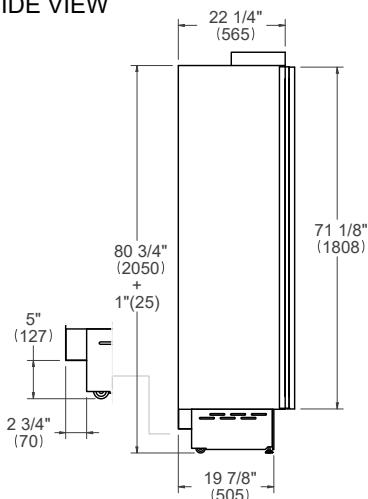


# PRODUCT DIMENSIONS

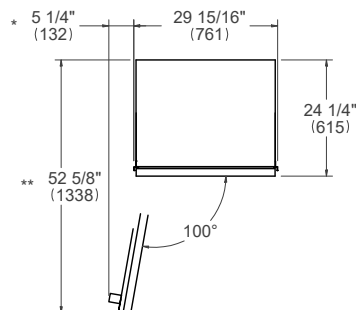
SIDE VIEW



FRONT VIEW



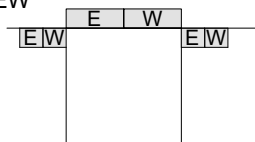
TOP VIEW



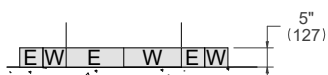
\* Maximum Overall Handle Dimension  
\*\* Width of 3/4" (19mm) Door Panel

## ELECTRICAL & WATER CONNECTION

TOP VIEW



FRONT VIEW



**E** A properly-grounded, horizontally-mounted electrical receptacle should be installed according to this drawing.

**W** To connect to the water supply system, a 3/4" NPT waterline with accessible shut-off valve must be supplied.

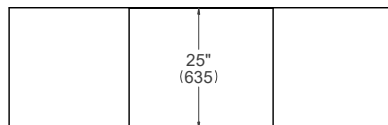
Connection(s) placement within the opening may require additional cabinet depth.

## INSTALLATION REQUIREMENTS

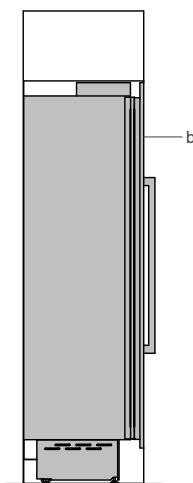
If the appliance(s) is not connected through the side profile trims to secured cabinetry anti-tip brackets must be installed.

## CUTOUT DIMENSIONS

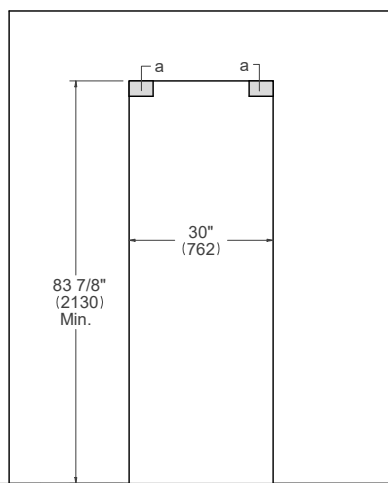
TOP VIEW



SIDE VIEW



FRONT VIEW



- (a) Area to be left clear for the anti-tipping brackets – 3"1/2x5" (82x127mm)
- (b) Panel dimensions available on Built-in Food Preservation Design Guide or Installation Manual